

Agenda Item #26.



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.
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DATE: November 2, 2015

TO: Board Members

FROM: John Brooks
Acting Executive Officer

A handwritten signature in black ink, appearing to read "John Brooks".

SUBJECT: Public Comment

Public Comment on Items Not on the Agenda. The Board may not discuss or take any action on any item raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting (Government Code Sections 11125, 11125.7(a)).