

Agenda Item #27.



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.
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DATE: November 2, 2015

TO: Board Members

FROM: John Brooks
Acting Executive Officer

A handwritten signature in black ink, appearing to read "John Brooks".

SUBJECT: Agenda Items for Future Meetings

The Board may not discuss or take action on any matter that is not included on this agenda except to decide whether to place the matter on the agenda of a future meeting [Government Code Section 11125 and 11125.7(a)].