STATE OF CALIFORNIA **EXPERT WITNESS APPLICATION** 55E-1A (09/15)

BOARD OF VOCATIONAL NURSING & PSYCHIATRIC TECHNICIANS 2535 CAPITAL OAKS DRIVE, SUITE 205, SACRAMENTO, CA 95833

TELEPHONE: (916) 263-7800

WEBSITE ADDRESS: http://www.bvnpt.ca.gov

Submit this application WITH COVER LETTER AND CURRENT RESUME to the Board's Enforcement Division at the above address.

| Section | n A | Per | son | al Info | orm | ation: | | | | | | | | | | | | | | | | |
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| FAX | | | L | | | | _ | obile | | | | | | | | E-Mail Address | | | | | | |
| Section | n B | Mail | ing | Addr | ess | for Fe | dEx/ | /UPS | S Shi | ipm | ents | : | | | | Addies | , | | | | | |
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| Section | | Edu | | | | | | | | | | | | | | | | | | | | |
| Nursing of | | | | | cation | , graduat | te work | k, natio | onal ce | ertifica | ation, e | etc. Li | st higl | nest level | of pr | eparatio | n first. | Do no | t includ | e high | schoo | . Attach |
| a separate sheet, if necessary. Educational Institution | | | | | | | Ar | rea of | f Majo | r Cond | entra | ation | | | | | Degree/Credits Completed | | | | | |
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| Current E | mploye | r: | | | | | | | | | | | | | | | | | | | | |
| Business | Addres | s: | | | | | | | | | | | | | | | | | | | | |
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| Section | , F | Drof | | ional | Evr | orion. | | | | | Empi | oymen: | | | | | | | | | | |
| Employe | | | | osition | | erien | ce: | | Clin | ical S | Specia | ltv | | | | | | Lend | ath of T | ime | | |
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| Section | n G | Que | stic | nnair | e: | | | | | | | | | | | | | | | | | |
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| How Ion | g have | e you l | been | workir | ng in | the fiel | ld und | der yo | our lic | cens | e? | _ | | | | | | | | | | |
| Places is | ndicat | o tha c | wor | 200 011 | mhai | of hou | re voi | u nra | ctico | nor | wook | | | | | | | | | | | |
| Please ii | าเนเษสโ | e uie č | avera | age nur | iibel | oi nou | ıs yol | u pra | cuce | per ' | week | - | | | | | | | | | | |
| Are you | curre | ntly en | nplov | yed in a | a set | ting pro | vidin | g dire | ect cl | ient | care? | , | | | | | | | | Yes | . Γ | No |
| Have you | | _ | | - | | | | _ | | | | | her a | as an ed | luca | or or p | ractiti | ioner | .? | Yes | | No |
| - | | | | | | | | | | | | | | | | | | | | | | _ |

| Have you ever served as an Expert Consultant or Witness for the Board? If YES, when did you last serve as an Expert Consultant/Witness? | Yes No | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|--|
| Do you now or have you ever had a disciplinary action, investigation or enforcement action against a professional license or application? If YES, explain: | Yes No | | | | | | | |
| Did you complete the Continuing Education requirements applicable to your last renewal? If YES, please submit as an attachment a list of completed courses. | Yes No | | | | | | | |
| Section H Knowledge: | | | | | | | | |
| Do you have a thorough understanding of the following Statutes and Regulations: | | | | | | | | |
| Vocational Nursing Practice Act Psychiatric Technician Practice Act | Yes No | | | | | | | |
| Are you fluent in a language other than English? | | | | | | | | |
| Section I Experience: | | | | | | | | |
| What are your areas of expertise? | | | | | | | | |
| Do you have experience testifying as an expert? | Yes No | | | | | | | |
| Have you given testimony in a trial as an expert witness? | | | | | | | | |
| If YES , in how many cases have you testified? | | | | | | | | |
| If YES , in what types of cases have you testified? | | | | | | | | |
| Please indicate the type of setting in which you currently practice: | | | | | | | | |
| Skilled Nursing Facility Education Residential Care Clinic | | | | | | | | |
| State Hospital Emergency Psychiatry Developmental Center Corrections | | | | | | | | |
| VA Hospital Psychiatric Facility Home Care Other: | | | | | | | | |
| Section J Directions: | | | | | | | | |
| Please attach: A. A narrative statement, approximately one page, 1) explaining why you feel you are qualified to serve as an a consultant/witness; 2) describing your clinical expertise in the identified area of clinical specialty; 3) stating would bring. B. A current resume specifying your professional education and experience. C. Samples of your writing (i.e., reports, correspondence, etc.) | | | | | | | | |
| Submit this form and attachments to the Board of Vocational Nursing and Psychiatric Technicians, 2535 Capitol Oak Sacramento, CA 95833 | s Drive, Suite 205, | | | | | | | |
| I declare under penalty of perjury that all information provided on this application is true and correct. I understand the required to comply with the terms of the Expert Consultant contract agreement with the Board. | nat if I am hired, I will be | | | | | | | |
| Signature Date | | | | | | | | |