



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.  
**Board of Vocational Nursing and Psychiatric Technicians**  
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## Review and Adopt Board Meeting Minutes

- A. August 25 – 26, 2016
- B. October 21, 2016
- C. November 3 – 4, 2016
- D. December 14, 2016

These agenda items will be provided to Board Members prior to the February 8 – 10, 2017 Board Meeting. A Public Viewing copy will be available at the meeting.