

## Agenda Item #12.



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.  
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DATE: May 2, 2017

TO: Board Members

FROM: Cheryl Anderson, SNEC  
Acting Assistant Executive Officer

SUBJECT: Budget Report

Any material for this agenda item will be provided to Board Members at the meeting, as well as copy made available for public viewing.